

THE STATE OF TEXAS
COUNTY OF TERRELL

IN COMMISSIONERS COURT
BUDGET WORKSHOP

COMMISSIONERS COURT MINUTES, BUDGET WORKSHOP, AUGUST 1, 2025

The Terrell County Commissioners Court met on Friday, August 1st, 2025, at 2:07 p.m. in the commissioner's courtroom of the county courthouse in the city of Sanderson, Texas. Notices of the meeting place were posted on a site readily accessible to the general public at all times. They remained posted for at least seventy-two hours preceding the scheduled time of this meeting, in compliance with the Open Meetings Act.

The Hon. Dale Carruthers, County Judge, called the meeting to order. The following members of this Court and Officers of the County were present:

Hon. Adam Johnson	Commissioner Pct. 1
Hon. Lupe Garza	Commissioner Pct. 2
Hon. Ele Hagelstein	Commissioner Pct. 3
Hon. Gene Chavez	Commissioner Pct. 4

Hon. Raeline Thompson	County and District Clerk
Daniela Garza – Deputy	County Treasurer
Hon. Kenneth Bellah – Phone	County Attorney
Manuel Jimenez – Deputy/Bailiff	County Sheriff
Rosamaria Fuentes – Administrator	County Sheriff
Troy Sparks – Chief of Operations	EMS

Budget Workshop FY 2025 – 2026 – The commissioners discussed cutting the Clinic and having Telemed service, the Extension Office reaching out to A&M for financial help, the Library reaching out for corporate sponsorship/grants, staff cuts, reducing Elected Officials' pay by 3%, having the employees pay a percentage of their insurance, plus more areas that they talked on. Deputy Jimenez asked the commissioners to cut their pay to help the County. No Action.

Adjourn - Commissioner Johnson motioned to adjourn. Commissioner Garza seconded the motion, calling for a vote; all members answered “aye,” and the motion carried.

/s/ Raeline Thompson

Raeline Thompson, County Clerk and Ex-officio Clerk
Terrell County Commissioners Court

ORDER TO APPROVE MINUTES OF BUDGET WORKSHOP

The above and preceding minutes of the meeting held on August 1ST, 2025, are now approved (as amended this _____ day of _____, 2025) as presented IN OPEN COURT this 11TH day of August, AD, 2025.

[Signature] Presiding Officer

Attest: *[Signature]* County Clerk